

## Holy Eucharist

**Voluntary** (*Please refer to the insert for title and composer.*)

**Welcome**

**[Opening Hymn]**

**The Opening Acclamation**

Presider: Arise, shine, for our light has come.

People: **And the glory of the Lord has risen upon us.**

*Presider may use the following:*

Jesus said,

"The first commandment is this:

Hear, O Israel:

The Lord your God is the only Lord.

Love the Lord your God

with all your heart,

with all your soul,

with all your mind,

and with all your strength.

The second is this:

Love your neighbor as yourself.

There is no commandment greater than these." - Mark 12:29-31

**The Collect of the Season** (*for the Collect of the Day, see insert*)

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and

reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

*Please refer to the insert for today's scripture readings.*

**The First Lesson**

**The Psalm**

**[The Second Lesson]**

**The Gospel**

**The Sermon**

**Music following the sermon**

**Affirmation of Faith** *(Please stand if it is comfortable for you to do so.)*

**The Nicene Creed**

Presider: Let us affirm the faith of the Church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God,  
Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,**

**and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father. \*\*  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy, catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

### **Prayers of the People**

We pray for all the peoples of the world;  
that there may be justice and mercy on the earth.

Loving God:

**We pray for peace.**

We pray for all who exercise authority and influence,  
that integrity may mark all their dealings.

Loving God:

**We pray for wise and careful leadership.**

We pray for all who labor for righteousness;  
that your presence may give them courage.

Loving God:

**We pray for strength to advocate for others.**

We pray for communities torn by dissension and strife;

that they may know healing and forgiveness.

Loving God:

**We pray for compassion.**

We pray for the Church;

that she may be firm in the confession of her hope.

Loving God:

**We pray for courage to live boldly into our mission and ministry.**

We pray for our Bishops, Michael and Douglas; Nina, our Rector;  
and for all who are called to serve God in the world.

Loving God:

**We pray for lives of integrity and faithful witness.**

We pray for all who suffer injury, sickness or loss, especially  
*(Please refer to the insert and add your own intercessions.)*

Loving God,

**We pray for healing and restoration.**

We pray for those who have been separated from us by death,  
that they may be gathered home to you.

*(Please refer to the insert and add your own intercessions.)*

Loving God,

**We pray for mercy and consolation.**

***Concluding Collect*** *(The Presider may use one of the following.)*

Blessed are you, Loving God, our light and our salvation. You gave your Son to shine on those who live in darkness, through your Spirit you empower us to share your light with the world. May our lives bear witness to your truth and our lips never cease to proclaim your praise. **Amen.**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised that when two or three are gathered together in the name of Jesus, you will be in the midst of them: Fulfill now, O God, our desires and

petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

### **Confession of Sin**

God is love and we are God's children.

There is no room for fear in love.

We love because God loved us first.

Let us confess our sins against God and our neighbor.

*Silence is kept*

Almighty God,

**we confess to you**

**and to our fellow members in the Body of Christ**

**that we have sinned in thought, word and deed,**

**and in what we have failed to do.**

**We are truly sorry.**

**Forgive us our sins,**

**and deliver us from the power of evil.**

**For the sake of your Son who died for us,**

**Jesus Christ, our Lord.**

**Amen.**

### **The Absolution**

May God, who is both power and love,

forgive you and free you from your sins,

heal and strengthen you by his Spirit,

and raise you to new life in Christ our Lord. **Amen.**

### **The Peace**

The peace of Christ be always with you.

**And also with you.**

## **The Great Thanksgiving**

God be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

Worship and praise belong to you, Father, in every place and at all times. You made us, all the people of the world, and everything that is. You give us the daylight. Your Word lights up our minds. Jesus was born among us to be light in our darkness. Your Spirit lives in us so that we can look at the world with your eyes. One day we will be with you in heaven, but already we laugh with the saints and angels, and sing their joyful song:

### **Sanctus**

**Holy, Holy, Holy Lord,  
God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, cared for those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

On the night before Jesus died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

So, as we do what he told us,  
**we open our hearts to him;**  
**we remember how he died**  
**and rose again to live now in us.**

Together with him we offer you these gifts:  
**in them we give you ourselves.**

Hear us, most merciful God, and send your Holy Spirit on us and on this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son. Kindle within us the fire of your love and renew us for the service of your Kingdom. Help us, who are baptised into the fellowship of Christ's Body, to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of Stephen and all the apostles, prophets, and of all our siblings living and departed.

Through Jesus Christ our Lord, by whom, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory are yours, now and for ever. **Amen.**

As our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer**

**Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Fraction**

The Living Bread, given for the life of the world.  
**Whoever eats this bread will live forever.**

### **The Invitation**

The Gifts of God for the People of God.

### **The Communion**

*Everyone is welcome to receive communion from God's table. Gluten free wafers are available, simply let the celebrant know. As we continue to take COVID precautions to keep this community as safe as possible, the Celebrant will bring communion (bread only) to everyone in the pews.*

### **Post Communion Prayer, Form I**

Presider: Let us pray.

All: **Father of all, we give you thanks and praise  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights, give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## Post Communion Prayer, Form II

Presider: Let us pray.

All: **O God, you now have set your servant free  
to go in peace as you have promised;  
For these eyes of mine have seen the Savior,  
whom you have prepared for all the world to see:  
A Light to enlighten the nations;  
and the glory of your people Israel.  
Glory to the holy and undivided Trinity, one God,  
as it was in the beginning, is now and will be for ever. Amen.**

**The Blessing** (Presider may choose one of these or another.)

### *Blessing I*

May God give to you and to all those you love  
God's comfort and peace,  
God's light and joy,  
in this world and the next;  
and the grace of our Savior Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit,  
be with you all, now and always. **Amen.**

### *Blessing II*

My friends, life is short  
and we do not have much time  
to gladden the hearts of those who travel with us,  
so be quick to love and make haste to be kind.  
And rest assured that God is infinitely more concerned  
with the promise of our future  
than the mistakes of our past.  
And the grace of our Savior Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit,  
be with you all, now and always. **Amen.**

**[Closing Hymn]**

**Announcements**

**The Dismissal**

Presider: Go forth into the world, sharing the light of Christ.

Alleluia, alleluia!

People: **Thanks be to God. Alleluia, alleluia!**

**Postlude** (*Please refer to the insert for title and composer.*)

## Liturgical Resources for Epiphany 2022

### **Cover Text**

Isaiah 60:1 and The Song of Simeon, Luke 2:29-32 from the Book of Common Prayer, 1979.

### **Opening Acclamation**

Isaiah 60:1

### **The Collects**

The Collect of the Season is from The Book of Common Prayer, 1979  
The Collects of the Day, found in in the inserts, are assigned in the lectionary

### **Affirmation of Faith/Creed**

This text of the Nicene Creed omits the phrase ‘and the Son’ in the third paragraph, recovering the original text of the First Councils of Nicaea and Constantinople (325 and 381CE respectively) and once again aligning ourselves with our brothers and sisters in the Orthodox Church. This version was approved for use in worship by The Episcopal Church in 1997, and published in *Enriching Our Worship I*.

### **Prayers of the People**

Adapted from the Scottish Episcopal Church

### **Concluding Collects for the Prayers of the People**

Form I is from *Daily Prayers for All Seasons*

Form II is from the *Order of St. Helena’s Breviary*.

### **The Confession of Sin**

Scottish Episcopal Church

### **The Absolution and Peace**

Scottish Episcopal Church

## **The Eucharistic Prayer**

Adapted from the Scottish Episcopal Church

## **The Fraction**

Adapted from *John 6:51* ("I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.")

## **Post Communion Prayer**

Form I: Scottish Episcopal Church

Form II: *Song of Simeon, Luke 2:29-32, Order of St. Helena's Breviary*

## **The Blessings**

Blessing I is from the Church of England, Common Worship

Blessing II is one-part Celtic blessing, one-part from my friend

The Rev. Ben Nelson (his father actually, also The Rev. Nelson) and one third Trinitarian blessing as phrased by the *Order of St. Helena*.

Put together, creating my favorite blessing!