

Thirteenth Sunday after Pentecost
Saturday August 22, 5p.m. & Sunday August 23, 2026, 10:00 a.m.

Voluntary “I want to walk as a child of the light” Wayne Wold

Hymn 686 “Come, thou fount of every blessing” Nettleton

Welcome

The Opening Acclamation *(page 14 in the booklet)*

Collect

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Lesson Exodus 1: 8-2: 10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, “Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.” Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, “When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.” But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, “Why have you done this, and allowed the boys to live?” The midwives said to Pharaoh, “Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.” So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, “Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.”

New to St. Stephen's? You will find useful information on the back of this leaflet.

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Hear what the Spirit is saying to God's People
Thanks be to God

Psalm 124 *(Please read responsively)* - *Nisi quia Dominus*

1 If the Lord had not been on our side, *
let Israel now say;

2 If the Lord had not been on our side, *
when enemies rose up against us;

3 Then would they have swallowed us up alive *
in their fierce anger toward us;

4 Then would the waters have overwhelmed us *
and the torrent gone over us;

5 Then would the raging waters *
have gone right over us.

6 Blessed be the Lord! *
he has not given us over to be a prey for their teeth.

7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

8 Our help is in the Name of the Lord, *
the maker of heaven and earth.

Second Lesson Romans 12: 1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Hear what the Spirit is saying to the Churches

Thanks be to God

The Gospel Matthew 16: 13-20

The Holy Gospel of our Lord Jesus Christ according to Matthew

Glory to you, Lord Christ

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord

Praise to you, Lord Christ

Sermon

The Rev. David DeSmith

Affirmation of Faith

(page 15/16 in the booklet)

The Prayers of the People (page 16 in the booklet)

We also pray for: Ken, Keith, Marcus, Drew, Robertine, Paul, Glen, Ted, Charley, Craig; Natasha; Sue; Mike; Don; Pat; Heather; Caleb; Angelo; Linda; Sharon; the family of Kimberly Ekstrom; a just peace for Ukraine; those affected by the violence in the Middle East and Sudan.

Those who have died: Kimberly Ekstrom

Confession (page 18 in the booklet)

Peace (page 18 in the booklet)
(Collection Plates are located at each Entrance)

Offertory Hymn “Won’t you let me be your servant” *Servant Song*
(see insert)

The Great Thanksgiving (page 19 in booklet)

Sanctus (Sung by all)

Fraction Anthem I (Sung by all)

Communion Solo “Communion” Alfred Hollins

Post Communion Prayer (page 24/25 in the booklet)

Blessing

Announcements

Hymn 474 “When I survey the wondrous cross” *Rockingham*

Voluntary “O Zion, haste” Mark Sedio

PARISH NOTICES

WHO ARE WE? St. Stephen’s Parish is a community of people who together seek to serve our community, drawing strength and joy from worshipping together. We don’t all believe the same, act the same, vote the same, or dress the same – but we strive to love the same, as Christ loved and served all people.

ST. STEPHEN’S TABLE - Gifts may be made by sending a donation to the church or through our website. On the website, select “Give,” to find the link to the online giving page. Select “St. Stephen’s Table” from the Fund menu.

FOR THE NEXT TWO WEEKS, The Rev David DeSmith will return to lead the 10:00 a.m. service.

SUMMER READING – *Big Queer Nun* by Shane Phelan. Friends of the author, David DeSmith and Jim Alden, will host a Zoom conversation with Shane on September 24 at 7 p.m. Purchase books at Indie Readery and Records, 314 North St., Pittsfield.



GIVING TO ST. STEPHEN’S IS EASY – Scan the QR code to find our giving form or text “giviststephens\$youramount” to 73256 (example:giviststephens\$25 will donate \$25.) Google Pay accepted. Message and data rates apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.

Bottles/Cans Toter – John Garinther	Cardboard-Breakdown- Don Phipps
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THIS WEEK’S SCHEDULE

Office Hours: Tuesday – Thursday, 9 a.m.– 4 p.m.
Worship: Compline: Wed. August 26, 6:30 p.m. Zoom,
Sunday August 30, 10 a.m.
St. Stephen’s Table: Thursday & Friday, Grab and Go, 4:30 p.m.
Meetings: AA: Friday at 6:30 p.m.; Saturday at 10:00 a.m., NA: Saturday, 6:30 DR

MINISTERS OF THE CELEBRATION

CELEBRANT 5 p.m. & 10 a.m.	The Rev. David DeSmith
LECTOR 5 p.m.	Jim Alden
LAY MINISTER 5 p.m.	Jim Alden
LECTORS 10 a.m.	Paula Morey, Gwen Davis
LAY MINISTERS 10 a.m.	Bill Frazier, Christine Reynolds
ALTAR GUILD	David Nevin, Jim Alden
GREETERS	Mary Teti, Gerry Crane
VESTRY GREETER	Anne Williams
CRUCIFER	Doug Demary
LEMONADE ON THE LAWN	Kathryn Jensen

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THIS WEEK'S PRAYER LIST

In our Parish prayers, we pray for: Ken, Keith, Marcus, Drew, Robertine, Paul, Glen, Ted, Charley, Craig; Bill; Natasha; Sue; Mike; Don; Pat; Heather; Mary; Caleb; Angelo; Linda; Sharon; The family of Kimberly Ekstrom; a just peace for Ukraine; those affected by the violence in the Middle East and Sudan.

We pray for those serving in the armed forces and their families:

MAJ Andrew B., CPT Nichols P., 1LT Curran J.D., Lance CPL Chad L., SPC Amanda D., Pvt. Corey F.D., Army Ranger Sean J., Micah H.

We pray for our community

The Christian Center

Congregation of Knesset Israel

Temple Anshe Amunim

The Supreme Court

In Our Diocesan cycle of prayer we pray for:

Southwick Community Episcopal Church, Southwick

Bishop's Executive Assistant, Lainey Hurlbut

Ministry of the Armed Forces Chaplains;

Episcopal Disability Network

In our Anglican cycle of prayer we pray for:

Sunday: The Church of the Province of West Africa

Monday: Diocese of Bari (Nigeria)

Tuesday: Diocese of Baringo (Kenya)

Wednesday: Diocese of Barisal (Bangladesh)

Thursday: Diocese of Barrackpore (North India)

Friday: Diocese of Bath and Wells (England)

Saturday: Diocese of Bathurst (Australia)

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VESTRY

John Garinther, Co-Warden
J. Christopher Perry, Treasurer
James Brennan
Caleb Dillon-Harmon
Leah Luczynski
Anne Williams

David Nevin, Co-Warden
Christopher Plankey, Clerk
Al Symonds, Asst. Treasurer
Christine Furcinite-Reynolds
William Morey

Our Staff

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Weekday Sextons – Ecuadorian Women's Co-op
Sunday Sexton Roy Stillman

The Diocese of Western Massachusetts

The Rt. Rev. Miguelina Howell

800-322-8513 www.diocesewma.org

Welcome to Worship at St. Stephen's

We are delighted to have you with us today as we worship together. St. Stephen's Episcopal Church is an inclusive parish welcoming all people - regardless of ethnicity, gender, sexual orientation, or creed. God loves you, and so do we!

All Are Welcome to Receive from God's Table.

Each week we share the bread and the wine: the gifts of God, given for the people of God. We invite you to receive communion, but, if you'd rather receive a blessing, please come forward and indicate that by crossing your arms across your chest.

Receiving Communion:

The bread - When you come forward hold your hands out together, palm up. The clergy person will place a wafer in your hands, and say, "The body of Christ." Your response: "Amen." (Please let the clergy know if you'd prefer a gluten free wafer.)

The wine - is offered by chalice bearers on either side of the aisle in front of the altar area. Those sitting on the right should choose the right side chalice, those sitting on the left, choose the left side chalice. The chalice bearer will offer the wine, saying, "The Blood of Christ." Your response: "Amen." You may receive the wine by taking a small sip from the chalice, or by dipping your wafer in the wine, taking care not to touch the wine with your fingers. You may also choose to hear the words and respond without choosing to partake of the wine.

Children are always welcome at worship!!

Families are welcome to sit wherever they wish. There are child-friendly books in a bookshelf near a coloring station in the back, on the right side of the sanctuary. There's a second coloring station on the front left, where there is also our **Kids' Own Space activity area**. There's a Nursery Nook in the Guild Room for caregivers of infants and toddlers who need to take a break during worship. Caregivers, please come and go as your child needs to - for their safety, **we ask that children be accompanied at all times**. Sunday school is offered on the 2nd and 4th Sundays of each month, September through May.

Collection Plates are located at each entrance. All gifts gratefully accepted.

Restrooms are located in our Parish House: Exit the sanctuary via the doors on either side of the altar, follow the signs.